**INSTRUMENTAL and VOCAL APPLICATION FORM 2022**

**This form must be completed for re-enrolments and new enrolments.**

*Application forms are to be submitted to the Instrumental Co-ordinator.*

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| **STUDENT DETAILS:** |
| Student Name: |  | Date of Birth: |  |
| Year in 2022: |  | Primary (Class Name):  | Secondary (House): |  |
| Address: |  | Postcode |  |
| Phone (Home): |  | Phone (Work): |
| Phone (Mobile): |  | Email: **Timetables will be emailed regularly.** |  |

**I give permission for my child to commence music tuition in the following instrument/s**

*(please circle)*

🞟Cello 🞟Clarinet 🞟Drums/Percussion 🞟Euphonium 🞟Flute 🞟Guitar (Acoustic, Bass, Electric)

 🞟Piano 🞟Saxophone 🞟Trombone 🞟Trumpet 🞟Ukulele 🞟Viola 🞟Violin 🞟Vocal

**Individual Lessons** *(Please circle)* 20 mins30mins 40mins

**Shared and Group Lessons** 30mins (requires approval of Music Co-ordinator and Music Tutor)

**Do you require Instrument Hire for home use?** *(please circle)***:** Yes No

**Previous Musical Studies (if applicable):**

Did your child learn this instrument(s) in 2021? Y  N 

Music Tutor in 2021:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Numbers of years studied: \_\_\_\_\_\_

Exam level passed (if any) and exam date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Other instrument(s) student has played \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Enrolments cannot be processed without the signature of the Parent/Guardian. Enrolment is expected for a full year. **Cancellation will only take place after a full term’s notice in writing to the Head of the Arts.** Parents withdrawing students without a full term’s notice will incur a term’s tuition charge (i.e. 9 lessons) from the date the letter is received (this may carry into the next term).

**AGREEMENT BY PARENT / GUARDIAN**

I have read and understand the Instrumental and Vocal Tuition Enrolment Information Brochure. I accept all conditions outlined in the Information Brochure.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name (Please print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_